STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

SOUTH CAROLINA OCCUMENTARY

County Stamps Paid <u>\$5.50</u> See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that JACK E. SHAW BUILDERS, INC.

A Corporation chartered under the laws of the State of SOUTH CAROLINA

and having a principal place of business at

Greenville , State of S

State of South Carolina

, in consideration of Five thousand and no/100 --- (\$5,000.00)

and assumption of mortgage hereinbelow setforth

Dollars.

(SEAT)

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12850 1000

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Eva L. Foreman, her heirs and assigns forever

ALL that piece, parcel or lot of land, situate lying and being on the Northern side of Stewart Avenue, in the City of Greer, County of Greenville, State of South Carolina, being known and designated as Lot #13, on a plat of property of John A. Robinson, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 133, and according to said plat having the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Stewart Avenue at the joint front corner of Lots #12 and #13, and running thence N. 14-45 E. 105.7 feet to an iron pin, running thence N. 75-15 W. 60 feet to an iron pin at the joint rear corner of Lots #13 and #14, running thence along the line of said Lots, S. 14-45 W. 107 Feet to an iron pin on the Northern side of Stewart Avenue, thence S. 76-28 E. 60 feet to an iron pin, point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein accepts this property subject to the terms of that certain note and mortgage executed to Carolina Federal Savings and Loan Association recorded in Book 750 at Page 549 and has a present balance of \$3,199.80.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS	whereof	the grantor	has caused its co	rporate seal to b	e affixed hereto	and these	presents t	o be subsc	ribed by its	duly authorized
officers, this			April	19 68						

SIGNED, sealed and delivered in the presence of:

A Corporation JACK E. SHAN BUILDERS, INC.

Presiden

Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Motary Public for South Carolina. My Commission F. ph. o. 1/1/1970	SWORN to Sefore me this 26th d	day of April	19 68.	
Nissan Buldin for South Corolina	Watson B.K.	O O (SEAL)	6	June S. Turrer

RECORDED this 7. day of May 19 68 at 3:10 P. M., No. 28824